

DR. SHYAMA PRASAD MUKHERJEE UNIVERSITY

(Following Upgradation of Ranchi College, Ranchi, under RUSA Programme, Component-I)

Ranchi, Jharkhand.

OFFICE OF THE REGISTRAR

NOTIFICATION

In the light of the provisions contained in the Jharkhand State Universities Act, 2000 U/S 43(1) & 43(2) (Students' Union Statutes of the Universities), the Vice-Chancellor of Dr. Shyama Prasad Mukherjee University, Ranchi is pleased to announce the Election Scheduled (2019) for electing the Office Bearers of Dr. Shyama Prasad Mukherjee University Students' Union. The Code of Conduct as U/S 21 (Students' Union Statutes of the Universities) is enforced with immediate effect i.e. from 18th September, 2019, till the Declaration of Result for University Students' Union & Certificate Distribution.

Schedule of Students' Union Election-2019:

1.	Publication of Voter List	3:00 P.M.	17.09.2019
2.	Correction in the Voter List if any	10:00 A.M. to 4:00 P.M.	18.09.2019
3.	Sale of Nomination Papers on the Payment of Rs. 100/- for each Nomination Paper	10:30 A.M. to 3:30 P.M. Jacob Hall	19.09.2019 & 20.09.2019
4.	Date of Filing of the Nomination Paper	10:30 A.M. to 3:30 P.M. Jacob Hall	21.09.2019
5.	Scrutiny of Nomination Papers	10:30 A.M. to 2:00 P.M. Jacob Hall	22.09.2019
6.	Publication of List of Valid Contestants after Scrutiny	3:30 P.M.	22.09.2019
7.	Withdrawal of Nomination Paper	10:30 A.M. to 1:00 P.M. Jacob Hall	23.09.2019
8.	Publication of the List of Final Valid Contestants after Withdrawal	3:30 P.M.	23.09.2019
9.	End of Election Campaign	4:00 P.M.	25.09.2019
10.	Date of Polling	10:30 A.M. to 4:00 P.M.	26.09.2019
11.	Counting of Votes, Declaration of Results for University Students' Union-2019 & Certificate Distribution	From 10:00 A.M. onwards	27.09.2019

By Orders of the Vice-Chancellor, Sd/-

Sd/-Registrar

Memo No. : DSPMU / G/429/19

Date: 16:09.19

With a Copy to:

- 1. The Returning Officer, DSPMU, Ranchi
- 2. Person Concerned.
- 3. Secretary, THE & SD Department, Jharkhand, Ranchi
- 4. The Director, THE & SD Department, Jharkhand, Ranchi
- 5. OSD(J), Governor Secretariat, Rajbhawan, Ranchi.
- 6. The DSW, DSPMU, Ranchi.
- 7. The Proctor, DSPMU, Ranchi.
- 8. The Finance Officer, DSPMU, Ranchi.
- 9. The Controller of Examinations, DSPMU, Ranchi.
- 10. Media Cell, DSPMU, Ranchi.
- 11. All Head / Directors / Co-ordinators (Self-Financing / Vocational Courses), DSPMU, Ranchi.
- 12. Website In-Charge, DSPMU, Ranchi.
- 13. P.A. to V.C. and Registrar, for information to V.C. and R, DSPMU, Ranchi.
- 14. The Editor of all the Press for publication of the list free of cost, if they so desire.

(Narendra Deo Goswami) Registrar

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